

**Date of meeting**      **Monday, 15th July, 2013**  
**Time**                      **10.00 am**  
**Venue**                      **Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**  
**Contact**                      **Geoff Durham ext 2222**

# **Licensing Sub-Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

- |          |   |                       |
|----------|---|-----------------------|
| <b>1</b> | <b>Appendix A - Natural Justice Guidance Notes</b>              | <b>(Pages 1 - 2)</b>  |
| <b>2</b> | <b>Appendix B Human Rights Guidance Notes</b>                   | <b>(Pages 3 - 4)</b>  |
| <b>3</b> | <b>Appendix C Procedure to be followed by the Sub-Committee</b> | <b>(Pages 5 - 6)</b>  |
| <b>4</b> | <b>Application for Review of Premise Licence for Full Moon</b>  | <b>(Pages 7 - 8)</b>  |
| <b>5</b> | <b>Background Information -Full Moon</b>                        | <b>(Pages 9 - 34)</b> |

**Members:**      Councillors

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorum**

**16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.